

From: Harold Arrivillaga <harold.arrivillaga@lacity.org>
Sent time: 08/02/2018 12:33:02 PM
To: Darryl Ford <darryl.ford@lacity.org>
Noel Williams <noel.williams@lacity.org>; Cindy Terada <cindy.terada@lacity.org>; eleanor.chang <eleanor.chang@lacity.org>; Rachel Griffin
Cc: <rachel.griffin@lacity.org>; Emily Lau <emily.lau@lacity.org>; Angie Ruiz <angie.ruiz@lacity.org>; Bryan Miller <bryan.miller@lacity.org>; Cathie
Santo Domingo <cathie.santodomingo@lacity.org>; Sandra Humphries <sandra.humphries@lacity.org>
Subject: Re: 08/08/18 Bd Mtg 2 VTT Submitted and 1 Pending VTT

Typo on the the agenda by me, thanks Darryl.

On Thu, Aug 2, 2018 at 12:25 PM, Darryl Ford <darryl.ford@lacity.org> wrote:

We did VTT-82191 at the July 11th meeting (Report #18-145)

Darryl Ford
City of Los Angeles Department of Recreation and Parks
Planning, Maintenance, and Construction Branch
213.202.2607

On Thu, Aug 2, 2018 at 12:11 PM, Noel Williams <noel.williams@lacity.org> wrote:

what about 82191 and were these submitted to exec

On Thu, Aug 2, 2018 at 11:11 AM, Cindy Terada <cindy.terada@lacity.org> wrote:

Good Morning

Submitted

VESTING TENTATIVE TRACT (VTT) NO. 82171 – RECOMMENDATION TO THE ADVISORY AGENCY FOR LAND DEDICATION OR IN-LIEU PARK FEE PAYMENT

Submitted

VESTING TENTATIVE TRACT (VTT) NO. 82152 – RECOMMENDATION TO THE ADVISORY AGENCY FOR LAND DEDICATION OR IN-LIEU PARK FEE PAYMENT

Pending Council District Approval

VESTING TENTATIVE TRACT (VTT) NO. 82114 – RECOMMENDATION TO THE ADVISORY AGENCY FOR LAND DEDICATION OR IN-LIEU PARK FEE PAYMENT

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Cindy Terada  
Sr Administrative Clerk  
Department of Recreation & Parks  
Planning, Maintenance and Construction Branch  
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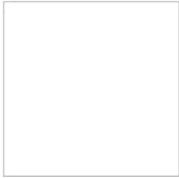
Noel Williams

Chief Financial Officer  
Department of Recreation and Parks  
[221 North Figueroa Street](#)  
[Los Angeles, CA 90012](#)  
(213) 202-4358

*Finance solves problems you don't know you have in ways you can't imagine!*

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Thank you,



**Harold Arrivillaga**  
Commission Executive Assistant I  
**Department of Recreation and Parks**  
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**Park Commissioners**  
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